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City of Columbia Falls
130 6th Street West
Columbia Falls

RESOLUTION NO. 1724

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA, APPROVING THE PETITION OF JOEL HEWITT FOR ANNEXATION OF PROPERTY DESCRIBED AS TRACT 1 COS 20265, SW 1/ 4 SECTION 9, TOWNSHIP 30 NORTH, RANGE 20 WEST, P.M.M., FLATHEAD COUNTY, MONTANA AS SHOWN ON FILE AT THE FLATHEAD COUNTY PLAT ROOM

WHEREAS, a written Petition by the owner of the real property, Joel Hewitt, has been filed with the City requesting the annexation of the property to the City of Columbia Falls, Montana described on the attached Exhibit "A."

WHEREAS, Joel Hewitt is the purported owner of all of the territory proposed to be annexed; and

WHEREAS, the annexation is requested as the owner wishes to connect to City Water and Sewer pursuant to a Columbia Falls Board of Adjustment variance approval on August 25, 2015 allowing a lot smaller than 1 acre to be created as Tract 1, COS 20265; and

WHEREAS, said proposed annexation was considered by the City Council of the City of Columbia Falls, Montana during the Council's regularly scheduled meeting on June 6, 2016.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA AS FOLLOWS:

Section One: That the annexation of the aforementioned real property is in the best interests of the City of Columbia Falls.

Section Two: That the Petition of Joel Hewitt for annexation of the aforementioned real property is hereby approved.

Section Three: That the boundaries of the City of Columbia Falls, Montana are hereby extended to include the above-described territory.

Section Four: That this Resolution shall become effective immediately upon its passage and approval by the City Council.

PASSED AND ADOPTED BY THE CITY COUNCIL OF COLUMBIA FALLS, MONTANA THIS 6th DAY OF JUNE, 2016, THE COUNCIL VOTING AS FOLLOWS:

AYES: Shepard, Fisher, Karper, Lovering Piper and Barnhart

NOES: None

ABSENT: Petersen

City Clerk

APPROVED BY THE MAYOR OF COLUMBIA FALLS, MONTANA THIS 6th DAY OF JUNE, 2016.

Mayor

ATTEST:

City Clerk

EXHIBIT "A"

LEGAL DESCRIPTION: TRACT 1, COS 20265

A tract of land situated in the Southwest Quarter of Section 9, Township 30 North, Range 20 West, P.M.M., Flathead County further described as follows:

Beginning at the southwest corner of said Section 9, thence along the west line of said Section 9 North $00^{\circ}13'15''$ West 158.13 feet to a set iron pin; thence North $89^{\circ}46'45''$ East 128.84 feet to a set iron pin; thence South $00^{\circ}13'15''$ East 94.17 feet to a set iron pin; thence South $89^{\circ}46'45''$ West 68.84 feet to a set iron pin; thence South $00^{\circ}13'15''$ East 63.77 feet to the south line of said Section 9; thence along said south line South $89^{\circ}35'18''$ West 60.00 feet to the point of beginning containing 0.37 acres of land, more or less, as shown on Certificate of Survey 20265 as shown of file at the Flathead County Plat Room.